

commitments also will be a factor in the evaluation.

**4. Ability of the Work Plan and Budget to Successfully Achieve the Project's Objectives (20 points).**

Reviewers will examine if the work plan and budget are reasonable and sufficient to ensure timely implementation and completion of the evaluation enhancement and whether the applicant demonstrates an adequate level of understanding by the applicant of the practical problems of conducting such a project. Reviewers will judge whether there is an "added benefit" from providing these funds. In other words, is the applicant using federal funds for purposes that would not otherwise be funded? Reviewers will also consider whether the budget assures an efficient and effective allocation of funds to achieve the objectives of this solicitation and whether the application has additional funding from other sources. Eligible projects must document sufficient funding for program operation during the period of the evaluation and also document sufficient funding for the existing evaluation component. The applicant should provide budget statements from previous award/s that contribute to the completion of the evaluation. Applicants without these funds or the documentation that certifies these funds will be ineligible to receive any points in this category. Reviewers will judge if the applicant has adequately demonstrated its ability to present findings and produce a final report that can be widely disseminated by ASPE or its designee (s).

**Disposition of Applications**

**1. Approval, Disapproval, or Deferral**

On the basis of the review of the application, the Assistant Secretary will either: (a) Approve the application as a whole or in part; (b) disapprove the application; or defer action on the application for such reasons as lack of funds or a need for further review. However, nothing commits the Assistant Secretary to making an award or limits the ability to make multiple award.

**2. Notification of Disposition**

The Assistant Secretary for Planning and Evaluation will notify the applicants of the disposition of their applications. If approved, a signed notification of the grant award will be sent to the business office named in the ASPE checklist.

**Federal Domestic Assistance Catalog**

The Catalog of Federal Domestic Assistance number is 93-239.

**Components of a Complete Application**

A complete application consists of the following items in this order:

1. Application for Federal Assistance (Standard Form 424);
2. Budget Information—Non-construction Programs (Standard Form 424A);
3. Assurances—Non-construction Programs (Standard Form 424B);
4. Table of Contents;
5. Budget Justification for Section B Budget Categories;
6. Proof of Non-Profit Status, if appropriate;
7. Copy of the applicant's Approved Indirect Cost Rate Agreement;
8. Project Narrative Statement;
9. Any appendices or attachments;
10. Certification Regarding Drug-Free Workplace;
11. Certification Regarding Debarment, Suspension, or other Responsibility Matters;
12. Certification and, if necessary, Disclosure Regarding Lobbying;
13. Supplement to Section II—Key Personnel
14. Application for Federal Assistance Checklist

**Margaret A. Hamburg,**

*Assistant Secretary for Planning and Evaluation.*

[FR Doc. 98-11963 Filed 5-5-98; 8:45 am]

BILLING CODE 4151-04-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of National AIDS Policy**

**Notice of Meeting of the Presidential Advisory Council on HIV/AIDS and Its Subcommittees**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Presidential Advisory Council on HIV/AIDS on June 15-18, 1998, at the Madison Hotel, Washington, DC. The meeting of the Presidential Advisory Council on HIV/AIDS will take place on Monday, June 15, Tuesday, June 16, Wednesday, June 17 and Thursday, June 18 from 8:30 am to 5:30 pm at the Madison Hotel, Fifteenth and M Streets, NW, Washington, DC 20005. The meetings will be open to the public.

The purpose of the subcommittee meetings will be to finalize any recommendations and assess the status of previous recommendations made to the administration. The agenda of the Presidential Advisory Council on HIV/AIDS may include presentations from the Council's subcommittees, Research, Services, Prevention, International, Discrimination, Communities for

African and Latino Descent, and Prison Issues.

Daniel C. Montoya, Executive Director, Presidential Advisory Council on HIV and AIDS, Office of National AIDS Policy, 736 Jackson Place, NW, Washington, D.C. 20503, Phone (202) 456-2437, Fax (202) 456-2438, will furnish the meeting agenda and roster of committee members upon request. Any individual who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ann Borlo at (301) 986-4870 no later than May 15, 1998.

Dated: April 24, 1998.

**Daniel C. Montoya,**

*Executive Director, Presidential Advisory Council on HIV and AIDS, Office of National AIDS Policy.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

**Federal Financial Participation in State Assistance Expenditures; Federal Matching Shares for Aid to Families With Dependent Children, Medicaid, and Aid to Aged, Blind, or Disabled Persons for October 1, 1997 Through October 1, 1998 and for October 1, 1998 Through September 30, 1999; Clarification and Correction**

**ACTION:** Notice of clarification and correction.

**SUMMARY:** This Notice clarifies the status of Alaska and the District of Columbia shown in the Tables of Federal Medical Assistance percentages calculated for determining the amount of Federal matching in State welfare and medical expenditures for Fiscal Years 1998 and 1999 and corrects an error for the District of Columbia for 1999. For Medicaid and for the Child Health Insurance Program, the percentages given in the notices are correct. For other uses, including the remaining Title IV programs, the Alaskan percentage for 1998 should be 50.00% and for 1999 should be 52.26%. The District of Columbia percentage should be 50.00% for both years.

**EFFECTIVE DATES:** The corrected percentages will be effective for each of the 4 quarter-year periods in the period beginning October 1, 1997 and ending September 30, 1998 and for each of the 4 quarter-year periods in the period beginning October 1, 1998 and ending September 30, 1999.